



# FRONTIERSMEN CAMPING FELLOWSHIP

## OFFICER PROCEDURES AND GUIDELINES



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| <b>SUBJECT</b><br>9.0 FORMS | <b>SECTION</b><br>9.10 CHAPTER SCOUT APPLICATION |
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### DISTRICT SCOUT / ASSISTANT SCOUT APPLICATION

This Application is to be used to submit your name to be considered for District Scout or Assistant Scout

Date \_\_\_\_\_ FCF Name: \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Church \_\_\_\_\_ Outpost # \_\_\_\_\_

(Fill in spaces and check appropriate boxes)

1. Year entered Royal Rangers \_\_\_\_\_ Year entered FCF \_\_\_\_\_

Frontiersman  Buckskin  Wilderness

Adventure Ranger  Explorer Ranger Present Advancement Rating \_\_\_\_\_

Total merits earned \_\_\_\_\_

Trappers Brigade  Company Trapper  Bourgeois  Free Trapper

List total number of Trapper's Brigade Points \_\_\_\_\_

2. What Leadership Position have you held in your outpost?

Asst. Patrol Guide  Patrol Guide  Senior Patrol Guide  Jr. Leader

What position do you presently hold in the outpost? \_\_\_\_\_

3. District Camps (check the camps you attended last year)

Camporee/Powwow  National Camporama  National Rendezvous

National Rendezvous  Territorial Rendezvous

FCF Business Meeting  Spring Trace  Winter Trace

JLTC  JTT  JWC  JCE  JLTC Staff

4. How many Outpost campouts did you go on in the last year? \_\_\_\_\_

5. Did you bring any friend(s) to Royal Rangers last year? \_\_\_\_\_ if yes how many \_\_\_\_\_

6. List any sports or special activities you participate in at school or other.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_



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7. Please list any special hobbies or music you are involved in?

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

8. List your most recent classes you have in school and list your most recent report card grade you received.

|    | <u>Class Subject</u> | <u>Report Card Grade</u> |
|----|----------------------|--------------------------|
| 1. | _____                | _____                    |
| 2. | _____                | _____                    |
| 3. | _____                | _____                    |
| 4. | _____                | _____                    |
| 5. | _____                | _____                    |
| 6. | _____                | _____                    |
| 7. | _____                | _____                    |

9. List some of your goals this coming year in Royal Rangers

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I attest that all the information I have submitted is accurate and correct.

\_\_\_\_\_  
*Candidate Signature* \_\_\_\_\_  
*Date*

After completing and signing, you must get your Outpost Commander and Pastor Approval.

\_\_\_\_\_  
*Outpost Commander Signature* \_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Pastor Signature* \_\_\_\_\_  
*Date*